

THE
CEREMONIES

For the
HEALING

Of them that be
DISEASED

With the
KINGS EVIL,

Used in the Time of
KING HENRY VII.

Published by His Majesties Command.

L O N D O N,

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King's Most Excellent Majesty for His
Household and Chappel. 1686.

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THE
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With the
KINGS EVIL.

*First, The King, kneeling,
shall say,*

IN the Name of the Fa-
ther, and of the Son, and
of the Holy Ghost, Amen.

A 3

And

*And so soon as He hath said
that, He shall say,
Give the Blessing.*

*The Chaplain kneeling be-
fore the King, and having
a Stole about his Neck
shall answer and say,*

**The Lord be in Your
Heart, and in Your Lips,
to Confess all Your Sins.
In the Name of the Fa-
ther, and of the Son, and
of the Holy Ghost. Amen.**

Or else he shall say,

Christ

(3)

Christ hear us. In the
Name of the Father, and
of the Son, and of the Ho-
ly Ghost. Amen.

*Then by and by the King
shall say,*

I confess to God, to the
Blessed Virgin *Mary*, to all
Saints, and to you, that I
have sinned in Thought,
Word, and Deed through
my fault: I Pray Holy *Ma-
ry*, and all the Saints of
God, and you, to Pray for
Me.

A 4 *The*

*The Chaplain shall answer
and say,*

Almighty God have
Mercy upon You, and Par-
don You all Your Sins, deli-
ver You from all Evil, and
confirm You in Good,
and bring You to everlast-
ing Life. Amen.

The Almighty and Mer-
ciful Lord grant You Ab-
solution and Remission of
all Your Sins, time for
True Repentance and A-
mendment of Life, with
the Grace and Comfort
of

(5)

of his Holy Spirit. Amen.

*This done the Chaplain shall
say,*

The Lord be with You.

The King shall Answer,

And with thy Spirit.

The Chaplain,

**Part of the Gospel ac-
cording to St. Mark.**

The King shall Answer,

Glory to thee, O Lord.

A 5 The

The Chaplain reads the Gospel,

LAst he appeared to those Eleven as they sat at the Table; and he exprobrated their Incredulity and hardness of Heart, because they did not believe them that had seen him risen again. And he said to them: Going into the whole World, Preach the Gospel to all Creatures. He that believeth and is Baptized, shall be saved: But he that believeth not, shall

shall be condemned. And them that believe, these Signs shall follow : In my Name shall they cast out Devils, they shall speak with New Tongues. Serpents shall they take up, and if they drink any deadly thing, it shall not hurt them ; they shall impose Hands upon the Sick, and they shall be whole.

Which last Clause, (They shall impose, &c.) The Chaplain repeats as long as the King is handling the

the sick Person. — And in the time of Repeating the aforesaid Words, (They shall Impose, &c.) The Clerk of the Closet shall Kneel before the King, having the sick Person upon the Right-hand; and the sick Person shall likewise kneel before the King: and then the King shall lay his Hand upon the Sore of the Sick Person. This done, the Chaplain shall make an end of the Gospel.

And

And so our Lord *JESUS* after he spake unto them was assumed into Heaven, and sat on the Right Hand of God. But they going forth Preached every where; our Lord working withal, and confirming the Word with Signs which followed.

Whilst this is reading, the Chirurgion shall lead away the Sick Person from the King. And after the Gospel the Chaplain shall say,

The

(10)

The Lord be with You.

The King shall Answer,

And with thy Spirit.

The Chaplain,

The beginning of the
Gospel according to St.
John.

The King,

Glory to thee, O Lord.

*The Chaplain then shall say
this Gospel following.*

IN the beginning was
the Word, and the
Word

Word was with God, and
 God was the Word. This
 was in the beginning with
 God. All things were
 made by him, and with-
 out him was made no-
 thing, that which was
 made. In him was Life,
 and the Life was the Light
 of Men. And the Light
 shineth in darkness, and the
 darkness did not compre-
 hend it. There was a man
 sent from God, whose
 name was *John*. This man
 came for testimony: to
 give testimony of the
 Light,

Light, that all might believe through him. He was not the Light, but to give testimony of the Light. It was the true Light which lightneth every man that cometh into this world.

Which last Clause, (It was the True Light, &c.) shall still be repeated so long as the King shall be crossing the Sore of the Sick Person, with an Angel of Gold Noble, and the Sick Person to have the same

*same Angel hang'd about
his Neck, and to wear
it until he be full whole.
This done, the Chirur-
gion shall lead away the
Sick Person as he did be-
fore, and then the Chap-
lain shall make an end of
the Gospel.*

He was in the world,
and the world was made
by him, and the world
knew him not. He came
into his own, and his own
received him not. But as
many as received him, he
gave

gave them power to be made the Sons of God, to those that believe in his Name. Who not of blood, nor of will of the flesh, nor of the will of man, but of God are born. And the Word was made flesh, and dwelt in us, and we saw the glory of him, glory as it were of the only begotten of the Father, full of grace and verity.

Then the Chaplain shall say,

**The Lords Name be
praised.**

The

The King shall answer,
Now and for ever.

*Then shall the Chaplain say
this Collect following, pray-
ing for the Sick Person or
Persons :*

O Lord, hear my Prayer.

The King shall answer,
**And let my cry come
unto thee.**

The Chaplain,

Let us pray.

A **Almighty and Ever-
lasting God, the E-
ternal**

ternal Health of them that believe; Graciously hear us for thy Servants for whom we implore the Aid of thy Mercy, that their Health being restored to them, they may give thee thanks in thy Church, thro' *CHRIST* our Lord. Amen.

This Prayer following is to be said secretly, after the Sick Persons, be departed from the King, at his Pleasure.

Almighty God, Ruler and Lord, by whose Good-

Goodness the Blind see,
 the Deaf hear, the Dumb
 speak, the Lame walk, the
 Lepers are cleansed, and all
 Sick Persons are healed of
 their Infirmities: By whom
 also alone the Gift of Heal-
 ing is given to Mankind,
 and so great a Grace, thro'
 thine unspeakable Good-
 ness toward this Realm, is
 granted unto the Kings
 thereof, that by the sole
 Imposition of their Hands
 a most grievous and filthy
 Disease should be cured:
 Mercifully grant that We
 may

may give thee Thanks
 therefore, and for this thy
 singular Benefit conferr'd
 on Us, not to Our selves,
 but to thy Name let Us
 daily give Glory ; and let
 Us always so exercise Our
 selves in Piety, that We
 may labour not only dili-
 gently to conserve, but
 every day more and more
 to encrease thy Grace be-
 stowed upon Us : And
 grant, that on whose Bo-
 dies soever We have Im-
 posed Hands in thy
 Name, thro' this thy Ver-
 tue

tue working in them, and
 thro' our Ministry, may
 be restored to their former
 Health, and being con-
 firmed therein, may per-
 petually with Us give
 thanks unto thee the Chief
 Physician and Healer of all
 Diseases; and that hence-
 forwards they may so lead
 their Lives, ~~as not~~ their
 Bodies only from Sicknes,
 but their Souls also from
 Sin may be perfectly pur-
 ged and cured: Thro' our
 Lord *JESUS CHRIST* thy
 Son, who liveth and reign-
 eth

eth with thee in the Unity
of the Holy Ghost, God
World without end. A-
men.

FINIS

